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STATE OF SOUTH DAKOTA  
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES  
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT APPLICATIONS )  
2685-2 AND 2686-2, Powertech (USA), Inc. )

NOTICE JOINING ARGUMENTS  
AND CERTIFICATE OF SERVICE

IN THE MATTER OF THE 2012 GROUNDWATER )  
DISCHARGE PLAN APPLICATION SUBMITTED BY )  
POWERTECH (USA), INC. )

Please be notified that, as an "A" Intervenor in the above matters, I concur with the arguments, authority, and positions taken in the responses filed by the Clean Water Alliance and the Wild Horse Sanctuary to the briefing questions of the Water Management Board dated October 31, 2013.

The undersigned hereby certifies that a true and correct copy of this document was served upon each of the following persons, including the persons shown on the attached list, by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail at Rapid City, South Dakota, on this 13<sup>th</sup> day of November, 2013:

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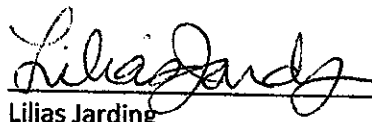
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Dated this 13<sup>th</sup> day of November, 2013.



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IN THE MATTER OF THE WATER PERMIT APPLICATION NOS. 2685-2 2686-2 POWERTECH (USA) INC. AND  
IN THE MATTER OF THE 2012 GROUNDWATER DISCHARGE PLAN APPLICATION SUBMITTED BY POWERTECH (USA), INC.

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