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WATER RIGHTS
PROGRAM

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES
WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT APPLICATIONS)
2685-2 and 2686-2, Powertech (USA))

NOTICE JOINING ARGUMENTS
AND CERTIFICATE OF SERVICE

IN THE MATTER OF THE 2012 GROUNDWATER)
DISCHARGE PLAN APPLICATION SUBMITTED BY)
POWERTECH (USA), INC.)

Please be advised that as an "A" Intervenor in the above matters, I concur with the arguments, authority, and positions taken in the responses filed by the Clean Water Alliance (Mr. Bruce Ellison), and the Wild Horse Sanctuary (Mr. Michael Hickey) to the briefing questions of the Water Management Board dated October 31, 2013 and for the request for briefing the ownership position of Powertech Uranium Corp. the owner of Powertech USA and any and all other briefing requests made by the Water Management Board.

The undersigned hereby certifies that a true and correct copy of this document was served upon each of the following persons, including the persons shown on the attached list, by enclosing the same in an envelope with first class postage prepaid and affixed thereto, and depositing said envelope in the United States mail at Hot Springs, South Dakota on this 15th day of November, 2013.

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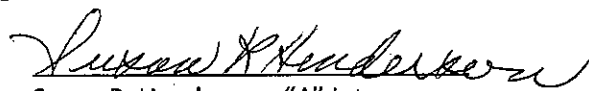
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Dated this 15th day of November, 2013


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