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PROGRAM

STATE OF SOUTH DAKOTA
DEPARTMENT OF ENVIRONMENT AND NATURAL RESOURCES

WATER MANAGEMENT BOARD

IN THE MATTER OF WATER PERMIT

GENA M. PARKHURST

APPLICATIONS 2685-2 & 2686-2,

LEGAL BRIEF REQUESTED BY

POWERTECH (USA) INC.

HEARING CHAIRMAN RODNEY FREEMAN

IN THE MATTER OF THE 2012 GROUND

WATER DISCHARGE PLAN APPLICATION

SUBMITTED BY POWERTECH (USA) INC.

I hereby join the authority and arguments presented in the Briefs submitted by the Wild Horse Sanctuary, the Clean Water Alliance, and any other A Intervenor in addressing the legal issues requested by the Board to be briefed.

Dated this 14th day of November, 2013.



GENA M. PARKHURST
"A" Full Party Intervenor
PO Box 1914, Rapid City, SD 57709

CERTIFICATE OF SERVICE

The undersigned hereby certifies that true and correct copies of Gena M. Parkhurst an "A" full party intervenor's statement regarding the legal brief requested by Hearing Chairman Rodney Freeman were served upon the following by enclosing the same in envelopes with first class postage prepaid and affixed thereto, and depositing said envelopes in the United States mail at Rapid City, South Dakota on this 14th day of November, 2013.

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